2020 APPLICATION FOR NOMINATION TO A UNITED STATES SERVICE ACADEMY

Congressman Ted Budd
128 Peachtree Lane, Suite A
Advance, NC 27006
(336) 998-1313

Thank you for your interest in an appointment to one of the United States Service Academies. Please complete this application and return it with the required attachments by October 31, 2020 to the address above.

NOTE: To be considered for an academy nomination, you must be a United States citizen, at least 17 and not yet 23 years of age on July 1 of your year of admission. You must not be married, pregnant, or have a legal obligation to support a child or children. Also you must be a resident of the 13th Congressional District of North Carolina.

I. Personal Data

Full Name _____

Preferred Name _____

Permanent Local Address

_____

_____County_____

Temporary Address (if applicable)

_____

_____County_____

Telephone Number _____

Cell Phone Number (optional) _____

Email Address _____

Parent(s)/ Guardian(s) Name(s) and telephone number

_____

_____

Date and Place of Birth _____

Social Security Number (last four digits) _____ Are you a U.S. citizen? Yes No

Are you a resident of the 13th District of North Carolina? Yes No

II. Academy Preference

I wish to be considered for the following Service Academy(s): List in order of preference if more than one academy.

1._____ 2._____

3._____ 4._____

Why do you wish to attend a U.S. Service Academy? (Please feel free to use additional paper if necessary).

_____

If you are now in military service, give branch, rank, and length of service.

_____

Have you applied for a nomination with any other U.S. Representative or Senator? If so, please list their name(s).

_____

III. Medical Information

Do you have any medical problems that you are currently being treated for?

_____

Are you currently on any prescribed medications?

_____

Is your eyesight 20/20 uncorrected? Yes No

If not, what is your eyesight uncorrected?
Right Eye____/____ Left Eye ____/____

Do your eyes correct to 20/20 with contacts or glasses? Yes No N/A

IV. Academic Data

Name of High School _____
High School Counselor and phone number _____

_____

Class Rank _____ In a class of _____

Graduation Date _____

Approximate Grade-Point Average _____

SAT Scores: Math_____ or ACT Scores: Math_____

Critical Reading_____ Verbal_____

Writing_____

I plan to take/retake the SAT/ACT on _____ (date)

V. Personal Information

Have you ever been charged with or convicted of a felony? Yes No
If **yes**, please explain in detail on a separate sheet of paper.

Are you being recruited by one of the service academies for athletics? If yes, please list below:

_____

Hometown Newspaper _____

VI. Please attach the following to your application:

1. List your extracurricular activities, hobbies, honors, awards, and work experience.
2. Include an official transcript of your academic record from your high school along with your SAT and/ or ACT scores. This should be in a sealed envelope.
3. Include a copy of your Candidate Fitness Assessment scores.

VII. Signature

To the best of my knowledge, the information on this form and any attachment/enclosures is true, complete and correct. I understand that the deadline for application is October 31, 2020. If I have not submitted all requested information by this deadline, I understand that my application may not be given consideration.

_____ _____

Signature **Date**

If you have any questions, please call my Advance office at (336) 998-1313.